

## **Operations Committee Meeting - January 2, 2020**

### 1. Agenda Packet

Documents:

[200102 AGENDA PACKET - POSTED 191227.PDF](#)

### 2. Related Agenda Items

Documents:

[PUBLIC COMMENT - POSTED 200102.PDF](#)

[AGENDA ITEM NO. 4. B. - HANDOUTS POSTED 200102.PDF](#)

### 3. Media Index By Agenda Item

Documents:

[MEDIA INDEX BY AGENDA ITEM.PDF](#)