

## **Regular Board Meeting - March 11, 2020**

### 1. Agenda Packet

#### Documents:

[200311 AGENDA PACKET - POSTED 200306.PDF](#)

### 2. Related Agenda Items

#### Documents:

[CHAIRS PRESENTATION - 2020 HIGH SCHOOL PHOTO CONTEST](#)

[WINNERS.PDF](#)

[CHAIRS PRESENTATION - SAN DIEGO COUNTY WATER AUTHORITY.PDF](#)

[AGENDA ITEM 8. A. - PRESENTATION.PDF](#)