Regular Board Meeting - March 11, 2020

1. Agenda Packet

   Documents:

   200311 AGENDA PACKET - POSTED 200306.PDF

2. Related Agenda Items

   Documents:

   CHAIRS PRESENTATION - 2020 HIGH SCHOOL PHOTO CONTEST WINNERS.PDF
   CHAIRS PRESENTATION - SAN DIEGO COUNTY WATER AUTHORITY.PDF
   AGENDA ITEM 8. A. - PRESENTATION.PDF