

## **Citizens Advisory Committee Meeting - April 5, 2021**

### 1. Agenda Packet

Documents:

[210405 AGENDA PACKET - POSTED 210401 - REVISED.PDF](#)

### 2. Related Agenda Item

Documents:

[AGENDA ITEM 4 .B. - CAC FOCUS AREAS-APRIL 2021.PDF](#)

[AGENDA ITEM 4. B. - CAC PRESENTATIONS AND DISCUSSIONS.PDF](#)