

Regular Board Meeting - April 10, 2019

1. Agenda Packet

Documents:

[190410 AGENDA PACKET.PDF](#)

2. Related Agenda Items

Documents:

[PUBLIC COMMENT - FROM MIKE SAMPSEL.PDF](#)
[AGENDA ITEM NO. 5 - FROM DAVE SCHLESINGER.PDF](#)
[AGENDA ITEM NO. 11. A - PRESENTATION.PDF](#)