

Regular Board Meeting - April 24, 2019

1. Agenda Packet

Documents:

[190424_AGENDA PACKET.PDF](#)

2. Related Agenda Items

Documents:

[CHAIRS PRESENTATION - A. THE WATER CONSERVATION GARDEN
UPDATES.PDF](#)

[AGENDA ITEM NO. 7 - FROM DIRECTOR CALDERON-SCOTT.PDF](#)

[AGENDA ITEM NO. 9 - DRAFT FY 2019-20 FIVE-YEAR FINANCIAL PLAN.PDF](#)