

**Regular Board Meeting - May 13, 2020**

1. Agenda Packet

Documents:

[200513 AGENDA PACKET - POSTED 200508.PDF](#)

2. Related Agenda Items

Documents:

[PUBLIC COMMENT - FROM MR. GARROD - POSTED 200513.PDF](#)  
[AGENDA ITEM NO. 8 - STRATEGIC PLAN WORK PLAN - FY 2020-21 PARKING LOT - POSTED 200512.PDF](#)