

## **Special Board Meeting - May 20, 2019**

### 1. Agenda Packet

Documents:

[190520 - SPECIAL MTG AGENDA PACKET.PDF](#)

### 2. Related Agenda Items

Documents:

[PUBLIC COMMENT - FROM MIKE SAMPSEL.PDF](#)  
[AGENDA ITEM NO. 1 - PRESENTATION.PDF](#)  
[AGENDA ITEM NO. 1 - SUMMARY OF CONSULTANT SERVICES.PDF](#)  
[AGENDA ITEM NO. 2 - PRESENTATION.PDF](#)