

Regular Board Meeting - June 10, 2020

1. Agenda Packet

Documents:

[200610 AGENDA PACKET - POSTED 200605.PDF](#)

1.1. Related Agenda Items

Documents:

[PUBLIC COMMENT - MIKE SAMPSEL.PDF](#)
[AGENDA ITEM NO. 8 - PRESENTATION.PDF](#)
[REVISED - AGENDA ITEM NO. 12 - POSTED 200608.PDF](#)
[AGENDA ITEM NO. 15 - REPORT FROM DIRECTOR CERDA.PDF](#)
[AGENDA ITEM NO. 15. A - REPORT FROM DIRECTOR CERDA.PDF](#)
[AGENDA ITEM NO. 15. B. - REPORT FROM DIRECTOR CERDA.PDF](#)
[200610 - CLOSED SESSION NOTICE.PDF](#)