

Regular Board Meeting - June 12, 2019

1. Agenda Packet

Documents:

[1906012_AGENDAPACKET.PDF](#)

2. Related Agenda Items

Documents:

[FY 2019-20 BUDGET.PDF](#)

[AGENDA ITEM NO. 5. B. - PAGE 47 REVISED.PDF](#)

[AGENDA ITEM NO. 5. B. - PRESENTATION.PDF](#)

[AGENDA ITEM NO. 10 - FROM DIRECTOR CERDA.PDF](#)

[PUBLIC COMMENT - DAVE SCHLESINGER.PDF](#)