

## **Regular Board Meeting - September 9, 2020**

### **1. Agenda Packet**

#### **Documents:**

[200909 SWA AGENDA PACKET - POSTED 200904.PDF](#)

### **2. Related Agenda Items**

#### **Documents:**

[PUBLIC COMMENT.PDF](#)  
[AGENDA ITEM NO. 10. B. - FROM DIRECTOR PRECIADO - POSTED 200909.PDF](#)  
[AGENDA ITEM NO. 16. B. - FROM DIRECTOR CERDA - UPLOADED 200909.PDF](#)