

## Communications Committee Meeting - October 12, 2021

### 1. Agenda Packet

#### Documents:

[211012 AGENDA PACKET POSTED 211007.PDF](#)

### 2. Related Agenda Items

#### Documents:

[AGENDA ITEM 4 - TOTAL STAFF RANKINGS.PDF](#)  
[AGENDA ITEM 4 - INTERVIEW QUESTIONS.PDF](#)  
[AGENDA ITEM 4 - GRASSROOTS PRESENTATION.PDF](#)  
[AGENDA ITEM 4 - JPW PRESENTATION.PDF](#)  
[AGENDA ITEM 4 - NV5 PRESENTATION.PDF](#)