

Citizens Advisory Committee Meeting - October 22, 2019

1. Agenda Packet

Documents:

[191022 AGENDA PACKET - POSTED 191017.PDF](#)

2. Related Agenda Items: Submitted At The Meeting

Documents:

[AGENDA ITEM 6. A. - PRESENTATION BY LEGAL COUNSEL - POSTED 191023.PDF](#)
[AGENDA ITEM 6. B. - PRESENTATION BY MANAGEMENT - POSTED 191023.PDF](#)

3. Related Agenda Items

Documents:

[MEDIA INDEX BY AGENDA ITEM - POSTED 191024.PDF](#)