

## Special Board Meeting - October 26, 2020

### 1. Agenda Packet

Documents:

[201026 AGENDA PACKET - POSTED 201023.PDF](#)

### 2. Related Agenda Items

Documents:

[AGENDA ITEM A - PRESENTATION BY CDM SMITH - POSTED 201026.PDF](#)

[AGENDA ITEM A - PRESENTATION BY HDR - POSTED 201026.PDF](#)