

## Regular Board Meeting - November 9, 2022

### 1. Agenda Packet

#### Documents:

[221109 SWA AGENDA PACKET - POSTED 221104.PDF](#)

### 2. Related Agenda Items

#### Documents:

[PUBLIC COMMENT.PDF](#)

[CHAIRS PRESENTATION ITEM B - PRESENTATION.PDF](#)

[AGENDA ITEM 8 C - PRESENTATION.PDF](#)

[AGENDA ITEM 9 - PRESENTATION.PDF](#)

[AGENDA ITEM 10 - PRESENTATION.PDF](#)